

**PETER MICHAEL WHITELEY**

March 2018

Division of Anthropology  
American Museum of Natural History  
Central Park West at 79<sup>th</sup> Street  
New York, NY 10024  
[whiteley@amnh.org](mailto:whiteley@amnh.org)  
(212) 496-3496

**MAJOR PROFESSIONAL INTERESTS:**

Native North American cultures, especially Puebloan, Iroquoian, Muskogean, and Salishan; comparative social systems; structure and agency; kinship; ethnohistory; sociocultural dynamics

**EDUCATION:**

1979-82 University of New Mexico. Ph.D., Anthropology.

1978-79 Oxford University. Doctoral program in Ethnology and Prehistory.

1976-78 University of New Mexico. M.A., Anthropology.

1972-75 Cambridge University. B.A. Hons. and M.A., Archaeology and Anthropology.

**ACADEMIC POSITIONS:**

2001— Curator of North American Ethnology, Division of Anthropology, American Museum of Natural History. Adjunct Professor, Department of Anthropology, Columbia University (2001-2011); Senior Adjunct Research Officer, Department of Anthropology Columbia University (2013—). Affiliated Professor, Ph.D. Program in Anthropology, The City University of New York.

1985-2000 Professor of Anthropology, Sarah Lawrence College.

1983-1985 Director, Special Collections Library, Northern Arizona University. Adjunct Professor, Department of Anthropology, Northern Arizona University.

## **PUBLICATIONS:**

(sole author, except where noted)

### *Peer-Reviewed Books and Monographs:*

in press (Peter M. Whiteley, editor) *Puebloan Societies: Homology and Heterogeneity in Time and Space*. Advanced Seminar Series. Santa Fe: School for Advanced Research Press/  
Albuquerque: University of New Mexico Press.

2012 (Thomas R. Trautmann and Peter M. Whiteley, editors) *Crow-Omaha: New Light on a Classic Problem of Kinship Analysis*. Amerind Foundation Advanced Seminar series. Tucson: University of Arizona Press.

2008 The Orayvi Split: A Hopi Transformation. *Anthropological Papers of the American Museum of Natural History* 87. 2 vols.

1998 *Rethinking Hopi Ethnography*. Washington, DC: Smithsonian Institution Press.

1989 (Klara B. Kelley and Peter M. Whiteley) *Navajoland: Family Settlement and Land Use*. Tsale, AZ: Navajo Community College Press.

1988 *Deliberate Acts: Changing Hopi Culture through the Oraibi Split*. Tucson: University of Arizona Press.

### *Non-Peer-Reviewed Books:*

1988 *Bacavi: Journey to Reed Springs*. Flagstaff, AZ: Northland Press.

### *Peer-Reviewed Articles and Chapters:*

in review *a*: (Richard J. George, Stephen Plog, Adam S. Watson, Kari L. Schmidt, Logan Kistler, Brendan J. Culleton, Thomas K. Harper, Patricia A. Gilman, Steven A. LeBlanc, George Amato, Peter M. Whiteley, George H. Perry, Douglas J. Kennett) Archaeogenomic Evidence from the Southwestern United States Points to a pre-13th century Scarlet Macaw Breeding Colony. Submitted to *Proceedings of the National Academy of Sciences*.

in review *b*: (Peter M. Whiteley, Ming Xue, and Ward C. Wheeler): Revising the Bantu Tree. Submitted to *Cladistics*.

in review *c*: Why Do Crow-Omaha Systems Exist? Symposium volume on Kinship, Cognition and Practice, Günther Schlee and Patrick Heady, eds. Max Planck Institute for Social Anthropology, Halle, Germany.

**PUBLICATIONS** (*Peer-Reviewed Articles and Chapters, cont.*):

in revision *a*: (Patrick McConvell and Peter Whiteley) Universal and Areal in Kinship Lexical Semantics: Skewing.

in revision *b*: (Colby Ford, Ming Xue, Daniel Janies, Peter Whiteley, and Ward Wheeler). Visualizing Linguistic Disparity of Uto-Aztecan Languages and Bantu Languages. Submitted to *PeerJ*.

in press *a*: From Keresan Bridge to Tewa Flyover: New Clues about Pueblo Social Formations. In *Puebloan Societies: Homology and Heterogeneity in Time and Space*, Peter M. Whiteley, ed. Advanced Seminar Series. Santa Fe: School for Advanced Research Press.

in press *b*: Introduction: Homology and Heterogeneity in Puebloan Social History. In *Puebloan Societies: Homology and Heterogeneity in Time and Space*, Peter M. Whiteley, ed. Advanced Seminar Series. Santa Fe: School for Advanced Research Press.

in press *c*: Archaeology as Ethnology (and Vice Versa): Puebloan Variations. Proceedings of the 15<sup>th</sup> Southwest Symposium. Sarah Herr, Patrick Lyons, and Kelley Hays-Gilpin, eds. (Peter M. Whiteley and John Ware, section eds.). Boulder: University Press of Colorado.

2018 (Thomas R. Trautmann and Peter M. Whiteley) Comment on D. Read “Generative Crow-Omaha Terminologies.” *Mathematical Anthropology and Cultural Theory* 12:6.

2018 The Native Shaping of Anthropological Inquiry. In *Hopihiniwtiput Kukveni’at, Footprints of Hopi History*, T.J. Ferguson and Leigh J. Kuwanwisiwma, eds. Tucson: University of Arizona Press.

2017 (Douglas J. Kennett, Stephen Plog, Richard J. George, Brendan J. Culleton, Adam S. Watson, Pontus Skoglund, Nadin Rohland, Swapan Mallick, Kristin Stewardson, Logan Kistler, Steven A. LeBlanc, Peter M. Whiteley, David Reich & George H. Perry): Archaeogenomic Evidence Reveals Prehistoric Matrilineal Dynasty. *Nature Communications* 8:14115 | DOI: 10.1038/ncomms14115.

2016 Dualism and Pluralism in Pueblo Kinship and Ritual Systems. *Structure and Dynamics* special issue *Back to Kinship II*, Dwight Read and Fadwa El Guindi, eds., 9:2:252-272.

2015 Francisco Garcés’ 1775-76 Diary and the Napac: A Further Inquiry. *Kiva: The Journal of Southwestern Anthropology and History* 80:3-4:366-392 (published May, 2016).

2015 (Peter M. Whiteley and David H. Snow) Pueblo *-tiwa* Names: Hybrid Transmission in the *Sprachbund*. *Journal of the Southwest* 57:4:525-582.

**PUBLICATIONS** (*Peer-Reviewed Articles and Chapters, cont.*):

2015 Agential Dialogue in the Photo-ethnography of Edward S. Curtis. *Dialectical Anthropology* 39:347-352.

2015 (Adam S. Watson, Stephen Plog, Brendan J. Culleton, Patricia A. Gilman, Steven A. LeBlanc, Peter M. Whiteley, Santiago Claramunt, Douglas J. Kennett) Evidence for Early Long-Distance Procurement of Scarlet Macaws (*Ara macao*) and the Emergence of Social Complexity in Chaco Canyon, New Mexico. *PNAS* 2015 112 (27) 8238-8243.

2015 Chacoan Kinship. In *Chaco Revisited: New Research on the Prehistory of Chaco Canyon, New Mexico*, edited by Carrie C. Heitman and Stephen Plog, pp. 272-304. Tucson: University of Arizona Press.

2015 (Ward C. Wheeler and Peter M. Whiteley), Historical Linguistics as a Sequence Optimization Problem: The Evolution and Biogeography of Uto-Aztecan Languages. *Cladistics* 31:2:113-125.

2015 (Saul L. Hedquist, Stewart B. Koyiyumptewa, Wesley Bernardini, T. J. Ferguson, Peter M. Whiteley, and Leigh J. Kuwanwisiwma), Mapping the Hopi Landscape for Cultural Preservation. *International Journal of Applied Geospatial Research* special issue on Geospatial Technologies and Indigenous Communities Engagement, Renee Pualani Louis and G. Rebecca Dobbs, eds., 6:1:39-58.

2014 (Saul L. Hedquist, Stewart B. Koyiyumptewa, Peter M. Whiteley, Kenneth C. Hill, Leigh J. Kuwanwisiwma, and T. J. Ferguson), Recording Toponyms to Document the Endangered Hopi Language. *American Anthropologist* 16:2:324-331.

2012 *Yukiwmat Navoti'at*: The Tradition of Yukiwma. In *Inside Dazzling Mountains: Contemporary Translations of Southwest Native Verbal Arts*. David Kozak, ed., pp. 598-646. Lincoln: University of Nebraska Press.

2012 Crow-Omaha Kinship in North America: A Puebloan Perspective. In *Crow-Omaha: New Light on a Classic Problem of Kinship Analysis*, edited by Thomas R. Trautmann and Peter M. Whiteley, pp. 83-108. Tucson: University of Arizona Press.

2012 (Ward C. Wheeler, Peter M. Whiteley, and Theodore Powers) Phylogenetic Analysis of Socio-Cultural Data: Identifying Transformation Vectors for Kinship Systems. In *Crow-Omaha: New Light on a Classic Problem of Kinship Analysis*, edited by Thomas R. Trautmann and Peter M. Whiteley, pp. 109-31. Tucson: University of Arizona Press.

2012 (Thomas R. Trautmann and Peter M. Whiteley), A Classic Problem. In *Crow-Omaha: New Light on a Classic Problem of Kinship Analysis*, edited by Thomas R. Trautmann and Peter M. Whiteley, pp. 1-27. Tucson: University of Arizona Press.

**PUBLICATIONS** (*Peer-Reviewed Articles and Chapters, cont.*):

2012 (Thomas R. Trautmann and Peter M. Whiteley), Crow-Omaha, in Thickness and in Thin. In *Crow-Omaha: New Light on a Classic Problem of Kinship Analysis*, edited by Thomas R. Trautmann and Peter M. Whiteley, pp. 281-97. Tucson: University of Arizona Press.

2012 Turquoise and Squash Blossom: A Pueblo Dialogue of the Long Run. In *Turquoise in Mexico and North America: Science, Conservation, Culture and Collections*, J.C.H. King, Max Carocci, Caroline Cartwright, Colin McEwan, and Rebecca Stacey, eds., pp. 145-54. London: Archetype/British Museum.

2012 Prolegomenon for a New Totemism. In *The Anthropology of Extinction: Essays on Culture and Species Death*, Genese M. Sodikoff, ed., pp. 219-226. Bloomington: Indiana University Press.

2011 Who Were the Napac? Decoding an Ethnohistorical Enigma. *Kiva: The Journal of Southwestern Anthropology and History* 77:1:59-86.

2011 Hopi Place Value: Translating a Landscape. In *Born in the Blood: On Native American Translation*, Brian Swann, ed., pp. 84-108. Lincoln: University of Nebraska Press.

2009 Losing the Names: Native Languages, Identity, and the State. In *Language and Poverty*, Wayne Harbert, Sally McConnell-Ginet, Amanda Miller, and John Whitman, editors, pp. 161-179. Clevedon, UK: Multilingual Matters.

2008 Explanation vs. Sensation: the Discourse of Cannibalism at Awat'ovi. In *Social Violence in the Prehispanic American Southwest*, Deborah Nichols and Patricia Crown, eds., pp. 184-215. Tucson: University of Arizona Press.

2004 Why Anthropology Needs More History. *Journal of Anthropological Research* Distinguished Lecture. *Journal of Anthropological Research* 60:4:487-514.

2004 Social Formations in the Pueblo IV Southwest: an Ethnological View. In *The Protohistoric Pueblo World, A.D. 1275-1600*, E. Charles Adams and Andrew Duff., eds., pp. 144-155. Tucson: University of Arizona Press.

2004 Bartering Pahos with the President. *Ethnohistory* 51:2:359-414.

2004 Ethnography. In *A Companion to the Anthropology of American Indians*, Thomas Biolsi, ed., pp. 435-471. Malden, MA: Blackwell.

2003 Do "Language Rights" Serve Indigenous Interests? Some Hopi and Other Queries. *American Anthropologist* 105:4:712-722.

**PUBLICATIONS** (*Peer-Reviewed Articles and Chapters, cont.*):

2003 Reconnoitering “Pueblo” Ethnicity: the 1852 Tesuque Delegation to Washington. *Journal of the Southwest* 45:3:437-518.

2003 Leslie White’s Hopi Ethnography: Of Practice and in Theory. *Journal of Anthropological Research* 59:2:151-81.

2002 Archaeology and Oral Tradition: the Scientific Importance of Dialogue. Forum article in *American Antiquity* 67:3:405-415.

2002 Re-imagining Awat’ovi. In *Archaeologies of the Pueblo Revolt: Identity, Meaning, and Renewal in the Pueblo World*, Robert Preucel, ed., pp. 147-65. Albuquerque: University of New Mexico Press.

2001 Hopi Histories. In *Katsina: Commodified and Appropriated Images of Hopi Supernaturals*, Zena Pearlstone, ed., pp. 22-33. Los Angeles: Fowler Museum of Cultural History, University of California.

1999 Alfonso Ortiz, 1939-1997. *American Anthropologist* 101:2:392-95.

1998 (Peter M. Whiteley and Vernon Masayesva) The Use and Abuse of Aquifers: Can the Hopi Indians Survive Multinational Mining? In *Water, Culture, and Power: Local Struggles in a Global Context*, John M. Donahue and Barbara Rose Johnston, eds., 9-34. Washington, DC: Island Press.

1998 Native American Philosophy. In *Routledge Encyclopedia of Philosophy*, Edward Craig, ed, vol. 6:662-72. New York: Routledge.

1997 The End of Anthropology (at Hopi)? In *Indians and Anthropologists: Vine Deloria, Jr., and the Critique of Anthropology*, Thomas Biolsi and Larry Zimmerman, eds., 177-207. Tucson: University of Arizona Press. (Revision of 1993 version).

1996 *Paavahu and Paanaqawu*: The Wellsprings of Life and the Slurry of Death. *Cultural Survival Quarterly* Special Issue on American Indian Religious Freedom, Alfonso Ortiz, ed., 19:4:40-45.

1993 The End of Anthropology (at Hopi)? *Journal of the Southwest* 35:2:125-157.

1992 *Hopitutungwni*: ‘Hopi Names’ as Literature. In *On the Translation of Native American Literatures*, Brian Swann, ed., pp. 208-227. Washington, DC: Smithsonian Institution Press.

1992 Burning Culture: Auto-da-fé at Oraibi. *History and Anthropology* 6:1:46-85.

**PUBLICATIONS** (*Peer-Reviewed Articles and Chapters, cont.*):

1990 Land Availability and the Oraibi Split: A Rejoinder to Levy. *American Anthropologist* 92:3:743-44.

1989 Southwest Indian Religions. In *Native American Religions: North America*, Lawrence E. Sullivan, ed., 45-64. New York: MacMillan.

1989 Can Anthropologists Be Neutral in Land Disputes? The Hopi-Navajo Case. *MAN* (n.s.) 24:340-41.

1987 The Interpretation of Politics: a Hopi Conundrum. *MAN* (n.s.) 22:696-714. (Reprinted in *Across the Boundaries of Belief: Contemporary Issues in the Anthropology of Religion*, 1999, Morton Klass and Maxine Weisgrau, editors, pp. 303-23. Boulder, CO: Westview Press.)

1986 Unpacking Hopi "Clans," II: Further Questions about Hopi Descent Groups. *Journal of Anthropological Research* 42:69-79.

1985 Unpacking Hopi "Clans": Another Vintage Model Out of Africa? *Journal of Anthropological Research* 41:359-74.

1985 Ceremony and Politics: Towards a Model of Power among the Hopi. *Proceedings of the International Congress of Americanists (Identidad y Transformacion de las Americas)* 45:2:172-92. Bogotá, Colombia: Ediciones Uniandes.

*On-line Publications:*

2016 Arctic Ethnographic Collections at the American Museum of Natural History. Arctic Library Portal Workshop, Washington, DC. Arctic Libraries (U.S.): Collections Overview and Status Report on Technology Projects. Powerpoint pdf and audio file.  
<http://jeffersonhosting.org/arctic-archives/>

2013 The Fire Burns Yet: Native American Peoples are Still Here and Still Caring for Their Land. Can Their Conquerors Say the Same? *Aeon Magazine*, 11-25-2013.  
(<http://www.aeonmagazine.com/world-views/native-american-worldviews-and-the-environment/>)

2013 The Hopi and Eagle Share a Long Relationship. Op-Ed. *High Country News*, 4-16-2013.  
(<http://www.hcn.org/wotr/the-hopi-and-eagle-share-a-long-relationship>)

2008 Commemorating Boas. New Directions in Collaborative and Engaged Anthropology Colloquium, American Museum of Natural History.  
<https://www.google.com/search?q=commemorating+boas&ie=utf-8&oe=utf-8>

*Non-Peer-Reviewed Articles:*

2013 “An Excellent Country” Lost: the Cayuga Case. In *On the Trails of the Iroquois*, Sylvia Kasprzycki, ed. Kunst- und Ausstellungshalle der Bundesrepublik Deutschland. Berlin: Nicolai.

2012 Colonel McKenney’s Indian Gallery. In *Natural Histories: Extraordinary Rare Book Selections from the American Museum of Natural History Library*, Thomas Baione, ed. American Museum of Natural History.

2011 (authors: Olga Ast, George Musser, Mark Norell, Michael Shara, and Peter Whiteley) The Philoctetes Center: Time (panel discussion). In *Infinite Instances: Studies and Images of Time*, Olga Ast, ed., pp. 216-223. Brooklyn, NY: Mark Batty.

2008 (authors: Andrew J. Duff, T. J. Ferguson, Susan Bruning, and Peter Whiteley). Collaborative Research in a Living Landscape: Pueblo Land, Culture, and History in West-Central New Mexico. *Archaeology Southwest* 22:1.

2007 Foreword in *Edward P. Dozier: the Paradox of the American Indian Anthropologist* by Marilyn Norcini. Tucson: University of Arizona Press.

2004 The Hopi Gift Economy. *Natural History* 113:9:26-31.

2004 Contributing editor, *Totems to Turquoise: Native North American Jewelry Arts of the Northwest and Southwest* (volume accompanying the exhibit), Kari Chalker, ed. Two articles: ‘Curators’ Introduction: Jewelry as a Visual Language’ (with Lois S. Dubin), pp. 16-27; and ‘The Southwest Painterly Style and its Cultural Context,’ pp. 148-56. New York: Abrams.

1999 (with Vernon Masayesva) Paavahu and Paanaqso’a: the Wellsprings of Life and the Slurry of Death. In *Cultural and Spiritual Values of Biodiversity*, Darrell A. Posey, ed., 403-06. United Nations Environment Programme. London: Intermediate Technology Publications.

1999 Can (Pre-)histories Converge? Meaning, Truth and Value in the Western Pueblo Past. Proceedings of the Affiliation Conference on Ancestral Peoples of the Four Corners Region, vol. 2, Philip Duke, ed. Fort Lewis College and the National Park Service. Durango, CO.

1984 Apropos the Nova film “Anthropology on Trial.” *Anthropology Newsletter* 25:2:2.

*Reviews and Abstracts:*

2017 Universal and Areal in Kinship Lexical Semantics: Skewing (Patrick McConvell and Peter M. Whiteley). Abstract. Association for Linguistic Typology meeting, Canberra, Australia.



**PUBLICATIONS** (*Reviews and Abstracts, cont.*):

2017 Why Do Crow-Omaha Systems Exist? Abstract for invited Kinship session. American Anthropological Association annual meeting program, Washington, D.C.

2017 Algorithmic Anthropology, Parts I-II. Session Abstract. Society for Anthropological Sciences section, Society for Applied Anthropology 77th annual meeting program, March 28-April 1, Santa Fe, NM.

2017 Bantu Language Trees and Networks: a New Approach via POY (Ward Wheeler, Ming Xue, and Peter Whiteley). Abstract. Algorithmic Anthropology part I, organized by Peter Whiteley. Society for Anthropological Sciences section, Society for Applied Anthropology 77th annual meeting program, March 28-April 1, Santa Fe, NM.

2017 Visualizing Linguistic Disparity of Bantu Languages (Colby Ford, Ming Xue, Ward Wheeler, Daniel Janies, and Peter Whiteley). Abstract. Algorithmic Anthropology part I, organized by Peter Whiteley. Society for Anthropological Sciences section, Society for Applied Anthropology 77th annual meeting program, March 28-April 1, Santa Fe, NM.

2017 Co-visualization of language and genetic evolution across time and space (Daniel Janies, Zachary Witter, Peter Whiteley, and Ward Wheeler). Abstract. Algorithmic Anthropology part I, organized by Peter Whiteley. Society for Anthropological Sciences section, Society for Applied Anthropology 77th annual meeting program, March 28-April 1, Santa Fe, NM.

2017 Ethnolinguistic and Genetic Analysis in Bantu Populations (Jia Wen, Xinghua Shi, Ward Wheeler, Daniel Janies, Ming Xue, and Peter Whiteley). Abstract. Algorithmic Anthropology part I, organized by Peter Whiteley. Society for Anthropological Sciences section, Society for Applied Anthropology 77th annual meeting program, March 28-April 1, Santa Fe, NM.

2017 Languages, Cultures, Genes: New Computational Techniques for Analyzing, Integrating, and Visualizing Evolutionary Transformations in Human History (Ward Wheeler, Dan Janies, Colby Ford, Zachary Witter, Peter Whiteley, Ming Xue, Xinghua Shi, Jia Wen). Session Abstract. Workshop organized by Peter Whiteley. Society for Anthropological Sciences section, Society for Applied Anthropology 77th annual meeting program, March 28-April 1, Santa Fe, NM.

2016 Visualizing Linguistic Relationships of Uto-Aztecan Languages and Bantu Languages (Ming Xue, Colby Ford, Peter Whiteley, Ward Wheeler, Daniel Janies, and Xinghua Shi). Poster abstract. American Anthropological Association annual meeting program, Minneapolis.

2016 Why Do Crow-Omaha Systems Exist? Symposium abstract, for: Kinship, Cognition and Practice, convened by Günther Schlee and Patrick Heady. Max Planck Institute for Social Anthropology, Halle, Germany.

**PUBLICATIONS** (*Reviews and Abstracts, cont.*):

2016 Archaeology as Ethnology (and Vice Versa): Puebloan Variations. Archaeological Institute of America of New York, New York City.

2016 Archaeology as Ethnology (and Vice Versa): Puebloan Variations. Abstract for session, "Research at the Intersection of Archaeology and Ethnography," organized by John Ware and Peter Whiteley, Southwest Symposium, Tucson, AZ.

2015 Puebloan Societies: New Perspectives across the Subfields. Colloquium abstract. School for Advanced Research, Santa Fe.

2014 Tewa Crossness and Hopi Skewing: Implications for Pueblo Social Evolution. Abstract. Society for Anthropological Sciences annual meeting program, Albuquerque, NM.

2013 Dualism and Pluralism in Pueblo Kinship and Ritual Systems. Abstract. American Anthropological Association annual meeting program, Chicago.

2013 The Native Shaping of Anthropological Inquiry. Symposium abstract, for Hopi Archaeology, History, and Heritage: Papers in Honor of Leigh J. Kuwanwisiwma, Society for American Archaeology annual meeting program, Honolulu, HI.

2013 Crow-Omaha Concomitants in North America. Abstract. Society for Anthropological Sciences annual meeting program, Mobile, AL.

2011 William Fenton: Selected Writings, by William N. Fenton. Edited and with an introduction by William A. Starna and Jack Campisi (University of Nebraska Press, 2009). Review. *Journal of Anthropological Research* 67:1:142-143.

2009 Franz Boas and the Invention of Relativism. Abstract. American Anthropological Association annual meeting program, Philadelphia.

2008 Hopi Oral Tradition and the Archaeology of Identity, by Wesley Bernardini (University of Arizona Press, 2005). Review. *American Antiquity* 73:3:574-75.

2007 Bilaterality and Unilineality in Western Pueblo Social Structure. Abstract. Society for American Archaeology annual meeting program, Austin, TX.

2006 When is a Ki'ya? Houses and Lineages in Hopi Social Structure. Abstract. International Congress of Americanists symposium program, Seville, Spain.

2004 Hopi Animal Stories, Ekkehart Malotki, ed., narrated by Michael Lomatuway'ma and Sidney Namingha, Jr. introduced by Barre Toelken (University of Nebraska Press, 2001); and Hopi Stories of Witchcraft, Shamanism, and Magic, by Ekkehart Malotki and Ken Gary (University of Nebraska Press, 2001). Review. *New Mexico Historical Review* 79:3:420-24.

**PUBLICATIONS** (*Reviews and Abstracts, cont.*):

2000 Pueblo Profiles: Cultural Identity through Centuries of Change, by Joe Sando (Clear Light Press, 1998). Review. *American Indian Culture and Research Journal* 24:2:195-199.

1999 Hopi Dictionary/Hopiikwa Lavàytutuveni: a Hopi-English Dictionary of the Third Mesa Dialect, by The Hopi Dictionary Project (University of Arizona Press, 1997). Review. *American Anthropologist* 101:3:659-660.

1997 The Navajo-Hopi Land Dispute: an American Tragedy, by David M. Brugge (University of New Mexico Press, 1994). Review. *Ethnohistory* 44:2:412-415.

1996 Kachinas in the Pueblo World, Polly Schaafsma, ed. (University of New Mexico Press, 1994). Review. *American Anthropologist* 98:1:178-180.

1995 Lumbee Indian Histories: Race, Ethnicity, and Indian Identity in the Southern United States, by Gerald M. Sider (Cambridge University Press, 1993). Review. *American Anthropologist* 97:4:817-818.

1994 Orayvi Revisited: Social Stratification in an "Egalitarian" Society, by Jerrold E. Levy (School of American Research Press, 1992). Review. *Anthropos* 89:1/3:286-287.

1994 Born a Chief: The Nineteenth Century Hopi Boyhood of Edmund Nequatewa, P. David Seaman, ed. (University of Arizona Press, 1993). Review. *Ethnohistory* 41:3:478-480.

1994 Hopi Ruin Legends-Kiqötutuwutsi, Ekkehart Malotki, ed., narrated by Michael Lomatuway'ma, Lorena Lomatuway'ma, and Sidney Namingha, Jr. (University of Nebraska Press, 1993). Review. *American Anthropologist* 96:4:996-997.

1993 Religion and Hopi Life in the Twentieth Century, by John D. Loftin (Indiana University Press, 1991); and Seasons of the Kachina: Proceedings of the California State, Hayward, Conference on the Western Pueblos, 1987-1988, Lowell J. Bean, ed. (Ballena Press, 1989). Review. *Ethnohistory* 40:1:123-126.

1992 Designs and Factions: Politics, Religion and Ceramics on the Hopi Third Mesa, by Lydia L. Wyckoff (University of New Mexico Press, 1990). Review. *American Ethnologist* 19:4:833-834.

1992 The Origin and Development of the Pueblo Katsina Cult, by E. Charles Adams (University of Arizona Press, 1991). Review. *New Mexico Historical Review* 67:4:421-422.

1990 Dwellers at the Source: Southwestern Indian Photographs of A.C. Vroman, 1895-1904, by William Webb and Robert A. Weinstein (University of New Mexico Press, 1987); and The Hopi Photographs, Kate Cory: 1905-1912 (University of New Mexico Press, 1986). Review. *American Indian Quarterly* 14:3:325-326.

**PUBLICATIONS** (*Reviews and Abstracts, cont.*):

1989 *Hopi: Songs of the Fourth World*, directed by Pat Ferrero (New Day Films, 1984).  
Review. Oral History Review

1982 *Historic Hopi Ceramics: The Thomas V. Keam Collection of the Peabody Museum of Archaeology and Ethnology, Harvard University*, by Edwin L. Wade and Lea S. McChesney (Peabody Museum Press, 1981). Review. *Journal of Anthropological Research* 38:1:129-130.

## **RESEARCH:**

### *Ethnographic:*

2017 Field trip to SE Alaska (Sitka, Klukwan). Focus on contemporary Tlingit culture.

2017 Field trip to British Columbia (Nanaimo, Alert Bay, Fort Rupert, Port McNeill, Campbell River, Comox, Musqueam). Focus on contemporary Nuu-chah-nulth, Kwakwaka'wakw, and Coast Salish cultures.

2017 Field trip to SE Alaska (Juneau, Angoon). Focus on contemporary Tlingit culture.

2017 Field trip to Cayuga homeland, NY. Focus on ethnohistory.

2017 Field trip to Haida Gwaii, British Columbia. Focus on contemporary Haida culture.

2017 Field trip to Taos Pueblo, NM. Focus on contemporary Taos culture.

2016 Two field trip to upstate New York. Focus on Haudenosaunee cultural history.

2016 Field trip to Washington state. Focus on intertribal relations, Northwest Coast-Plateau.

2015 Field trip to Hopi Reservation, AZ. Focus on ethnogeography.

2014 Field trip to Hopi Reservation, AZ. Focus on ethnogeography.

2014 Field trip to Cayuga homeland, NY. Focus on ethnohistory.

2013 Four field trips to Cayuga homeland, NY. Focus on ethnohistory.

2013 Field trip to Tesuque, Isleta, and Jemez Pueblos. Focus on ethnohistory.

2013 Field trip to eastern Montana. Focus on ethnohistory.

2012 Field trip to Hopi Reservation, AZ. Focus on ethnogeography.

2012 Three field trips to Chickasaw Nation and Choctaw Nation, Oklahoma. Focus on ethnohistory.

2012 Field trip to Choctaw, Mississippi, and to Choctaw and Chickasaw historic and archaeological sites, Mississippi. Focus on ethnohistory.

2012 Field trip to Puget Salish aboriginal sites. Focus on traditional resource uses.

2011 Three field trips to Hopi Reservation, AZ. Focus on ethnogeography.

**RESEARCH** (*Ethnographic, cont.*):

2010 Two field trips to Sauk-Suiattle Reservation, WA. Focus on ethnohistory.

2010 Field trip to Huron-Wendat Reserve, QE. Focus on ethnohistory.

2009 Two field trips to Sauk-Suiattle Reservation, WA. Focus on ethnohistory.

2009 Two field trips to Hopi Reservation, AZ. Focus on: 1) ethnohistory; 2) ethnogeography.

2009 Kahnawake Reserve, QE. Focus on ethnohistory.

2008 Two field trips to Hopi Reservation, AZ. Focus on ethnogeography and resource uses.

2008 Field trip to Santo Domingo Pueblo, NM. Focus on contemporary Pueblo ritual and linguistic persistence.

2008 Field trip to PII and PIII ruins in Chaco Canyon, and Aztec National Monument. With Stephen Plog and University of Virginia field school. Focus on Puebloan prehistory.

2006 Field trip to Akwesasne Mohawk Reservation, NY/ON/QE. Focus on ethnohistory, persistence and change.

2006 Field trip to Zuni Salt Lake and vicinity, NM, with Hopi elders. Focus on ritual and ethnogeography.

2005 Field trip to Hopi Reservation, AZ. Focus on social structure and ethnohistory.

2004 Field trip to Hopi Reservation, AZ. Focus on traditional resource uses.

2004 Field trip to Cayuga Nation, NY. Focus on sociocultural persistence and change.

2003 Two field trips to Hopi Reservation, AZ. Foci on ethnohistory and resource uses.

2002-2003 Three field trips to British Columbia/Washington state/Alaska. Focus on contemporary Native Northwest Coast cultures: Kwakwaka'wakw, Haida, Tsimshian, Gitksan, Nisga'a, Coast Salish, Heiltsuk, Nuxalk, Nuuchahnulth, Tlingit.

2002 Field trip to Six Nations Reserve, ON, and Cayuga Nation, NY. Focus on sociocultural persistence and change.

2002 Field trip to Hopi Reservation, AZ, and Zuni, Laguna, and Tesuque Pueblos, NM. Focus on (Hopi): ethnohistory, historical demography, intervillage relations, language loss; (Zuni and Laguna) contemporary crafts; (Tesuque) ethnohistory.

**RESEARCH** (*Ethnographic, cont.*):

2001 Field trip to Tesuque Pueblo, NM. Focus on ethnohistory.

2001 Field trip to Cayuga Nation, NY. Focus on ethnohistory.

1993 Two field trips to Hoopa Valley Indian Reservation, CA. Focus on Hupa, Karuk, and Yurok societies, histories, and resource uses.

1980-2001 (encapsulated) Field Research on the Hopi Indian Reservation, Arizona - 33 months total. Focal topics include: society, polity, history, economy, ritual, persistence and change, ethnogeography, poetics, and aesthetics.

**RESEARCH, Archival:**

1980-2017 (encapsulated) On Hopi ethnohistory. Institutions include: National Archives, Washington, D.C. and Laguna Niguel, CA; National Anthropological Archives, Washington DC; Peabody Museum, Harvard University; (old) Heye Foundation Museum Archives, and Huntington Free Library, New York, NY; Columbia University Special Collections, NY; Royal Anthropological Institute, London, UK; American Philosophical Society, Philadelphia, PA; (old) Southwest Museum, Pasadena, CA; Field Museum, Chicago, IL; Denver Museum of Natural History, CO; Mennonite Library, Bethel College, Newton, KS; Latter Day Saints Church Historian's Office, Salt Lake City, UT; Brigham Young University Special Collections, Provo, UT; New Mexico State Museum, Santa Fe; Center for Southwest Research, University of New Mexico, Albuquerque; University of Arizona Special Collections, Tucson; Museum of Northern Arizona, Flagstaff; Arizona State University Special Collections, Tempe; Heard Museum Archives, Phoenix; Bentley Historical Library, University of Michigan; Regenstein Library, University of Chicago; Beinecke Library, Yale University.

2016 On Southwest ethnohistory: Bancroft Library, Berkeley.

2016 On Haudenosaunee and Southwest ethnohistory: British Library, London; Royal Anthropological Institute Archives, London; Kunsthistorischesmuseum, Vienna.

2016 On Haudenosaunee ethnohistory: New York State Library Archives and Manuscripts, Albany.

2016 On Haudenosaunee ethnohistory: National Archives, Washington, D.C.

2016 On Southwest ethnohistory: Real Biblioteca, Palacio Real, Madrid; Archivo General de Indias, Sevilla; Museu Molí Paperer de Capellades, Catalunya.

**RESEARCH** (*Archival, cont.*):

2015 On Southwest ethnohistory: University of Arizona Special Collections; University of Arizona Library; Arizona State Museum Office of Ethnohistory; Arizona Historical Society, Tucson; Library of Congress, Washington, D.C.; Bancroft Library, Berkeley.

2015 On Haudenosaunee ethnohistory: Delaware Historical Society, Wilmington; National Archives, Washington, DC.

2014 On Southwest ethnohistory: Archivio, Curia Generale dei Frati Minori, Rome; Biblioteca Centrale di tutto l'Ordine dei Frati Minori, Pontificia Università Antonianum, Rome.

2014 On Southwest ethnohistory: Beinecke Library, Yale University.

2014 On Haudenosaunee ethnohistory: Waterloo Library and Historical Society, Waterloo, NY.

2013 On Haudenosaunee ethnohistory: State Historical Society of Wisconsin, Madison; American Philosophical Society, Philadelphia; National Archives, Washington, DC; Vassar College Library Special Collections, Poughkeepsie; University of Rochester Special Collections; William L. Clements Library, University of Michigan; Friends Historical Library, Swarthmore College, PA.

2012-13 On Choctaw and Chickasaw ethnohistory: Oklahoma Historical Society, Oklahoma City; Holisso Research Center, Chickasaw Nation, Sulphur, OK; Special Collections, Louisiana State University, Shreveport.

2012 On Native North American historical and ethnographic collections: National Museum of Scotland, Edinburgh; Argyll Estates archives, Inveraray, Scotland.

2009-2012 On Puget Coast Salish ethnohistory: National Archives, Washington, DC, and Seattle, WA; Washington State Archives and State Library, Olympia, WA; National Anthropological Archives, Washington, DC; Royal Anthropological Institute Archives, London; Beinecke Library, Yale University.

1999-2012 (encapsulated) On Haudenosaunee ethnohistory: New York Historical Society, New York, NY; New York Public Library Special Collections, New York, NY; New York State Library Archives and Manuscripts, Albany, NY; Lavery Library, St. John Fisher College, Rochester, NY; Hamilton College Library, Clinton, NY; Buffalo and Erie County Historical Society, Buffalo, NY; Akwesasne Mohawk Reservation archives, St. Regis, NY; Newberry Library Chicago, IL; National Archives of Canada, Ottawa, ON; British Library, London; National Archives, Washington, DC; McGill University Library Special Collections, Montreal, QE; Galerie Place Royale and Maison des Jésuites, Quebec, QE.

2009 On Southwest ethnohistory: National Anthropological Archives, Washington DC; Library of Congress, Washington, DC; Beinecke Library, Yale University.



**RESEARCH** (*Archival, cont.*):

2009 On Native Northwest Coast history and culture: National Archives of Scotland and National Library of Scotland, Edinburgh, UK; Duke of Argyll Collections, Inveraray, UK; British Library, London, UK.

2005-2006 On Shinnecock and Montaukett ethnohistory: Suffolk County Archives, Riverhead, NY; Easthampton Library archives, NY; Colonial Society of New York, Southampton, NY; State Archives and Manuscripts, Albany, NY.

1998-2003 On Rio Grande Pueblo (especially Tesuque and Isleta) ethnohistory: Center for Southwest Research, University of New Mexico, Albuquerque; Fray Angelico Chavez History Library, Palace of the Governors Museum, Santa Fe, NM; New Mexico State Records and Archives Center, Santa Fe, NM; Durango Cathedral Archive at New Mexico State University Library, Las Cruces, NM; Princeton University Special Collections, Princeton, NJ.

1993 On Hupa, Karuk, and Yurok ethnohistory: National Archives, Washington, DC; National Anthropological Archives, Washington, DC; Bancroft Library, Berkeley, CA; American Philosophical Society, Philadelphia, PA; Humboldt State University Special Collections, Arcata, CA.

## GRANTS AND FELLOWSHIPS:

2017-2021 Eugene V. and Clare Thaw Charitable Trust, grant to refurbish Hall of Northwest Coast Indians, American Museum of Natural History. \$5,000,000 awarded to American Museum of Natural History. PI: Peter M. Whiteley. (Awarded 12/2016.)

2017-2019 The Andrew W. Mellon Foundation, for “Bringing New Partnerships and Perspectives to the Northwest Coast Hall.” \$500,000 awarded to American Museum of Natural History. PI: Peter M. Whiteley. (Awarded 12/2016.)

2015-2018 Defense Advanced Research Projects Agency, Simplifying Complexity in Scientific Discovery program, for “Integrating Linguistic, Ethnographic, and Genetic Information of Human Populations: Databases and Tools.” DARPA-BAA-14-59 SIMPLEX, TA-2 grant, \$2,204,078. PIs: Ward C. Wheeler, Peter M. Whiteley, Daniel A. Janies (University of North Carolina, Charlotte), Xinghua Shi (University of North Carolina, Charlotte).

2015 School for Advanced Research Advanced Seminar “Puebloan Societies: New Perspectives across the Subfields.” Funding for twelve participants for 4 days, travel, accommodations, and meals (approx. \$50K). PI: Peter M. Whiteley.

2013 University of Michigan Institute for Humanities Visiting Fellowship, for archival research at the Clements and Bentley Libraries, and for three lectures/seminars in the Institute and in the Department of American Culture (\$3,000).

2010-2013 National Science Foundation (Documenting Endangered Languages program), for “Recording Toponyms to Document the Endangered Hopi Language.” PI: Peter M. Whiteley (AMNH)—BCS-0966588 (\$30,629). [In collaboration with the University of Arizona: PI: T.J. Ferguson—BCS-0965949 (\$117,360), and the Office of Cultural Preservation, Hopi Tribe.]

2012 National Endowment for the Humanities, Digital Humanities Start-Up Grant, for “The Distributed Text: An Annotated Digital Edition of Franz Boas’ Pioneering Ethnography.” Planning grant for digital edition of Franz Boas’ *The Social Organization and the Secret Societies of the Kwakiutl Indians*. PI: Aaron Glass (HD-51565—\$50,000), Bard College Graduate Center. Role: collaborating institution (AMNH) representative.

2011-2012 National Endowment for the Humanities, Humanities Scholar, for Arizona State Museum planning grant to develop a new permanent exhibition on Native Southwestern peoples (*Journeys and Destinies*). Co-PIs: Diane Dittmore and E. Charles Adams (Arizona State Museum/University of Arizona).

2009-2012 National Science Foundation (Anthropology Program), for “Explaining Crow-Omaha Kinship Structures with Anthro-informatics.” PI: Peter M. Whiteley—BCS-0925978 (\$128,571.); co-PI: W.C. Wheeler, Curator, Invertebrate Zoology, AMNH.

## **GRANTS AND FELLOWSHIPS (cont.):**

2009-2011 National Science Foundation (Anthropology Program), for “Workshop on Transitions in Human Social Organization.” PI: Peter M. Whiteley—BCS-0938505 (\$20,467). In support of an Advanced Seminar (“Transformative Kinship”) at the Amerind Foundation, Dragoon, AZ.

2010 The Amerind Foundation, Dragoon, AZ, for Advanced Seminar “Transformative Kinship: Engaging the Crow-Omaha Transition.” PI: P.M. Whiteley, for facilities, lodgings and meals for fifteen participants over five days (2-27—3-3-2010).

2007-08 Eugene V. and Clare Thaw Charitable Trust, planning grant toward refurbishment of Hall of Northwest Coast Indians, American Museum of Natural History. PI: Peter M. Whiteley (\$200,000.)

2006-08 Christensen Foundation. “Exploring the Changing Nature of the Zuni Salt Lake Cultural Landscape.” (PIs: Andrew Duff, Washington State University, and TJ Ferguson, University of Arizona). (\$69,000.)

2004 National Endowment for the Humanities award to Pueblo of Isleta, New Mexico, to develop an exhibit “A Year at Isleta in the Nineteenth Century.” PI: Henry Walt. (\$39,963.)

2003-05 National Science Foundation award: “Who is the Past? Collaborative Research on Ancestral Native American Cultural Affiliation.” For archaeological and ethnohistorical research at Chaves-Hummingbird pueblo, New Mexico. PI: Michael Adler, Southern Methodist University. (\$90,094.)

2001-05 Eugene V. and Clare Thaw Charitable Trust, grant to develop refurbishment plan for Hall of Northwest Coast Indians, American Museum of Natural History. PI: Peter M. Whiteley. (\$200,000).

2001 National Endowment for the Humanities award to Pueblo of Isleta, to develop an exhibit on the 19<sup>th</sup> century history of Isleta Pueblo, New Mexico. PI: Henry Walt. (\$10,000.)

1993-2000 Annual Faculty Development Grants, Sarah Lawrence College (x7).

1992 Ziesing Social Sciences Fund Grant, for Royal Anthropological Institute conference, Manchester University, UK.

1991 Hewlett-Mellon Grant for research on Hopi language and philosophy.

1986-90 Charles Dana Foundation grants (x4), Sarah Lawrence College, for Hopi research.

1985 American Philosophical Society, for post-doctoral field research on Hopi ethnogeography.

**GRANTS AND FELLOWSHIPS (cont.):**

1985 American Council of Learned Societies, to deliver an invited paper at the International Congress of Americanists, Bogotá, Colombia.

1981-82 Weatherhead Fellowship, Resident Scholarship, School of American Research, Santa Fe, NM. Research Fellowship in Anthropology.

1981-82 John R. Wilson Award, for archival research on the Hopi. Washington, D.C., Los Angeles, Salt Lake City, Kansas, New York City, and Cambridge, MA.

1980-81 Sigma Xi Scientific Society Award, for doctoral field research on Hopi social structure and history.

1980-81 Byron Harvey III Fellowships (x2), for doctoral fieldwork (Hopi Reservation, AZ).

1980-81 Frieda Butler Foundation Awards (x2), for doctoral fieldwork.

1980-81 University of New Mexico Graduate Research Awards (x3), for doctoral fieldwork.

1978-81 Social Science Research Council (UK) Quota Award for post-graduate research, Department of Ethnology and Prehistory, Oxford University (accepted 1978-79.)

## INVITED PAPERS AND PRESENTATIONS:

2017 Universal and Areal in Kinship Lexical Semantics: Skewing. Joint paper with Patrick McConvell (Australian National University) presented at the Association for Linguistic Typology meeting, Canberra, Australia, December.

2017 American Anthropological Association annual meetings, Washington, D.C., November. Invited Kinship Session. Presentation: Why Do Crow-Omaha Systems Exist?

2017 A History of the Northwest Coast Hall. For Convening of 28 participants for Andrew W. Mellon Foundation "Bringing New Partnerships and Perspectives to the Northwest Coast Hall." AMNH.

2017 (Peter Whiteley and Samantha Alderson) Mountain Goat Chest Loan (16/8802) to Haida Gwaii 2017. Bard Graduate Center.

2017 Bringing New Partnerships and Perspectives to the Northwest Coast Hall. Presentation to "Sharing Our Knowledge," Tlingit Clan Conference, Sitka, Alaska, October. [Similar, but less formal presentations made (April-August): 1) Museum of Anthropology, University of British Columbia, Vancouver; 2) Haida Gwaii Museum representatives, Skidegate, BC; 3) Nuu-chah-nulth representatives, Nanaimo, BC; 4) U'Mista Cultural Center [Kwakwaka'wakw] representatives, Alert Bay, BC; 5) K'omoks First Nation representatives, Comox, BC; 6) Musqueam First Nation representatives, Musqueam, BC.]

2017 Re-imagining the Northwest Coast Hall. Presentation to AMNH Board of Trustees.

2017 Bantu Language Trees and Networks: a New Approach via POY (Ward Wheeler, Ming Xue, and Peter Whiteley). For panel "Algorithmic Anthropology," organized by Peter Whiteley. Society for Anthropological Sciences Meeting, Santa Fe, NM.

2017 Visualizing Linguistic Disparity of Bantu Languages (Colby Ford, Ming Xue, Ward Wheeler, Daniel Janies, and Peter Whiteley). For panel "Algorithmic Anthropology," organized by Peter Whiteley. Society for Anthropological Sciences Meeting, Santa Fe, NM.

2017 Co-visualization of language and genetic evolution across time and space (Daniel Janies, Zachary Witter, Peter Whiteley, and Ward Wheeler). For panel "Algorithmic Anthropology," organized by Peter Whiteley. Society for Anthropological Sciences Meeting, Santa Fe, NM.

2017 Ethnolinguistic and Genetic Analysis in Bantu Populations (Jia Wen, Xinghua Shi, Ward Wheeler, Daniel Janies, Ming Xue, and Peter Whiteley). For panel "Algorithmic Anthropology," organized by Peter Whiteley. Society for Anthropological Sciences Meeting, Santa Fe, NM.

2017 Languages, Cultures, Genes: New Computational Techniques for Analyzing, Integrating, and Visualizing Evolutionary Transformations in Human History (Ward Wheeler, Dan Janies,

## **INVITED PAPERS AND PRESENTATIONS (cont.):**

Colby Ford, Zachary Witter, Peter Whiteley, Ming Xue, Xinghua Shi, Jia Wen). Organized by Peter Whiteley. Society for Anthropological Sciences Meeting, Santa Fe, NM.

2017 Integrating Linguistic, Ethnographic, and Genetic Information of Human Populations: Databases and Tools (Ward Wheeler, Dan Janies, Peter Whiteley, Xinghua Shi). SIMPLEX Progress Report. DARPA, Arlington, VA.

2016 Arctic Ethnographic Collections at the American Museum of Natural History. Arctic Library Portal Workshop, Washington, DC. Funded by The National Science Foundation, Arctic Studies Center, and Jefferson Institute (<http://jeffersonhosting.org/arctic-archives/>).

2016 Poster presentation: “Visualizing Linguistic Relationships of Uto-Aztecan Languages and Bantu Languages” (Ming Xue, Colby Ford, Peter Whiteley, Ward Wheeler, Daniel Janies, and Xinghua Shi), American Anthropological Association annual meeting, Minneapolis.

2016 Integrating Linguistic, Ethnographic, and Genetic Information of Human Populations: Databases and Tools (Ward Wheeler, Dan Janies, Peter Whiteley, Xinghua Shi). SIMPLEX Progress Report. DARPA, Arlington, VA (Sept. 2016).

2016 Archaeology as Ethnology (and Vice Versa): Puebloan Variations. Archaeological Institute of America of New York, New York City.

2016 Why Do Crow-Omaha Systems Exist? Symposium: Kinship, Cognition and Practice, convened by Günther Schlee and Patrick Heady. Max Planck Institute for Social Anthropology, Halle, Germany.

2016 Boas, Cultural Relativism, and the History of the American Museum of Natural History Northwest Coast Hall. Anthropology Department, National Museum of Natural History, Smithsonian Institution, Washington, DC.

2016 Integrating Linguistic, Ethnographic, and Genetic Information of Human Populations: Databases and Tools (Ward Wheeler, Dan Janies, Peter Whiteley, Xinghua Shi). SIMPLEX Progress Report. DARPA, Arlington, VA (April 2016).

2016 Archaeology as Ethnology (and Vice Versa): Puebloan Variations, for session, “Research at the Intersection of Archaeology and Ethnography,” organized by John Ware and Peter Whiteley, Southwest Symposium, Tucson, AZ.

2015 (Peter Whiteley and John Ware) School for Advanced Research Colloquium presentation on “Puebloan Societies: New Perspectives across the Subfields.” School for Advanced Research, Santa Fe.

## **INVITED PAPERS AND PRESENTATIONS (cont.):**

2015 School for Advanced Research Advanced Seminar “Puebloan Societies: New Perspectives across the Subfields.” Seminar organized by Peter Whiteley. Paper: From Keresan Bridge to Tewa Flyover: New Clues about Pueblo Social Formations. School for Advanced Research, Santa Fe.

2015 Integrating Linguistic, Ethnographic, and Genetic Information of Human Populations: Databases and Tools (Ward Wheeler, Dan Janies, Peter Whiteley, Xinghua Shi). SIMPLEX Progress Report. DARPA meeting, AMNH, New York, NY (Sept. 2015).

2015 Integrating Linguistic, Ethnographic, and Genetic Information of Human Populations: Databases and Tools (Ward Wheeler, Dan Janies, Peter Whiteley, Xinghua Shi). SIMPLEX Kick-off Report. DARPA, Arlington, VA (April 2015).

2015 AMNH Public Programs. Invited lecture: Colonel Louis Cook: Revolutionary War Hero.

2014 Cornell University, American Indian Program. Invited lecture: Cayuga Before and After: a Haudenosaunee Nation and the Revolutionary War.

2014 Society for Anthropological Sciences annual meeting, Albuquerque, NM. Symposium “The Present in the Past: Rethinking Ethnographic Analogies in Puebloan Social Formations” (P.M. Whiteley, chair). Presentation: Tewa Crossness and Hopi Skewing: Implications for Pueblo Social Evolution.

2013 American Anthropological Association annual meetings, Chicago. Invited Session, “The Human Past and the Future of a Kinship Public.” Presentation: Dualism and Pluralism in Pueblo Kinship and Ritual Systems.

2013 Cornell University, American Indian Program. Invited lecture: Cayuga Before and After: Revolutionary War Displacement of a Haudenosaunee Nation.

2013 University of Michigan, Institute for Humanities. Fellows lecture: What’s in a Hopi Name? On Onomastics and Ethnotoponymy.

2013 University of Michigan, Institute for Humanities. Fellows’ seminar: The Cayuga Diaspora: a Haudenosaunee Nation Before and After the Revolutionary War.

2013 University of Michigan, Dept. of American Culture, Graduate Seminar in American Indian History: Pueblo Ethnicity and Diplomacy vis-à-vis the American State.

2013 University of New Mexico, Dept. of Anthropology. Invited Presentation: John Martin Campbell: In Memoriam.

## INVITED PAPERS AND PRESENTATIONS (cont.):

2013 Society for American Archaeology annual meetings, Honolulu, HI. Invited paper for symposium: Hopi Archaeology, History, and Heritage: Papers in Honor of Leigh J. Kuwanwisiwma. Presentation: The Native Shaping of Anthropological Inquiry.

2013 Society for Anthropological Sciences annual meeting, Mobile, AL. Session on Kinship Systems and Cultural Models. Presentation: Crow-Omaha Concomitants in North America.

2013 Columbia Center for Archaeology, Columbia University. Invited lecture: Kinship Systems and Archaeology: Chaco Canyon through a Crow-Omaha Lens.

2012 (Ward C. Wheeler and Peter M. Whiteley) Willi Hennig Society annual meetings, Riverside, CA. Invited speakers: Computational Aspects of the Analysis of Unaligned Sequences: Growth and Spread of the Uto-Aztecan Languages.

2012 Sarah Lawrence College Symposium *The Turn to the Native*, in honor of Arnold Krupat. Invited speaker: Chief Seattle and His Speech: Further Ethnohistorical Traces.

2011 University of Arizona, Department of Anthropology. Invited lecture: Hopi Houses and the Crow-Omaha Transition.

2011 (Ward C. Wheeler and Peter M. Whiteley) Comparative Biology Seminar Series, Richard Gilder Graduate School, American Museum of Natural History: Computational Aspects of the Analysis of Unaligned Sequences: Growth and Spread of the Uto-Aztecan Languages.

2010 Southwest Seminars, Santa Fe, NM. Invited lecture: *Tsorposiniqw Patangsi* (Turquoise and Squash Blossom): Puebloan Oppositions of the Longue Durée.

2010 Amerind Foundation Advanced Seminar, Dragoon, AZ, “Current Issues in the Archaeology of Chaco Canyon, A.D. 850-1150,” organizers Stephen Plog and Caroline Heitman. Presentation: “The Kinship System of the Chaco Indians.”

2010 Amerind Foundation Advanced Seminar, “Transformative Kinship: Engaging the Crow-Omaha Transition,” organizer P.M. Whiteley (co-chair with Thomas Trautmann and Maurice Godelier). Presentations: 1) Crow-Omaha Kinship in North America: a Puebloan Perspective; 2) (with Ward C. Wheeler and Theodore Powers) Phylogenetic Analysis of Socio-Cultural Data: Identifying Transformation Vectors for Kinship Systems. 3) Discussant for Marcela Coelho de Souza: The Making and Unmaking of “Crow/Omaha” Kinship in Central Brazil(ian Ethnology).

2009 British Museum conference, London: “Turquoise, Henry Christy and Museum Collections: an Interdisciplinary Conference.” Presentation: *Tsorposiniqw Patangsi* (Turquoise and Squash Blossom): Puebloan Oppositions of the Longue Durée.



## **INVITED PAPERS AND PRESENTATIONS (cont.):**

2009 American Anthropological Association annual meetings, Philadelphia. Invited Session, “Relativities.” Presentation: Franz Boas and the Invention of Relativism.

2009 Bacavi Village, Hopi Reservation, AZ. Invited centenary presentation: The Founding of Bacavi.

2009 Society for Anthropological Sciences annual meeting, Las Vegas, NV. Session on Formal Approaches to Kinship Systems. Joint presentation with W.C. Wheeler (IZ, AMNH): “Crow and Omaha in Comparative Perspective: an Anthro-informatic Approach.”

2009 Hopi Foundation Leadership Conference, Kykotsmovi, AZ. Invited keynote speaker. Presentation: “Social History of the Orayvi Split.”

2008 Extinction Encounters: Vanishing Forms, Human Rights, and the Ethics of Retrieval. Department of Anthropology, and Center for the Study of Genocide and Human Rights, Rutgers University. Session discussant for “The Politics of Recovery: Linguistic and Genetic Revitalization.”

2008 Center for Biodiversity and Conservation, AMNH, Symposium “Sustaining Cultural and Biological Diversity in a Rapidly Changing World: Lessons for Global Policy.” Presentation: “Hopi Concepts of Landscape and Person as Indices of Biocultural Loss.”

2008 Colloquium on Collaborative and Engaged Anthropology, AMNH. Presentation: “Commemorating Boas.”

2008 Society for American Archaeology annual meetings, Vancouver. Invited roundtable chair: “Oral Tradition and Archaeology.”

2007 University of Virginia, Department of Anthropology, Invited Speaker series. Presentation: “Refiguring Hopi Social Structure through the Orayvi Split.”

2007 Society for American Archaeology annual meetings, Austin, TX. Invited paper for symposium: Honoring Linda Cordell: Demographic, Social, and Ideological Perspectives on Population Movement. Presentation: “The House and the Lineage: Bilaterality and Unilineality in Pueblo Social Organization.”

2006 International Congress of Americanists, Seville, Spain. Symposium: “Rethinking Descent in Native America.” Presentation: “Houses, Households and/or Lineages? Elementary Forms of the Social Life among the Hopi of Orayvi.”

2006 Las Vías del Noroeste Conference. Northern Arizona University. Sponsored by Universidad Nacional Autónoma de México, Northern Arizona University, Mexico North, and the Hopi Tribe. Presentation: “Water in Hopi Culture.”

## INVITED PAPERS AND PRESENTATIONS (cont.):

2005 Language and Poverty Conference, Cornell University. Session: "Political Economy, Social Structure, and Globalization: Implications for Language." Presentation: "Losing the Names: Native Languages, Identity, and the State."

2004 University of Arizona. Southwest Land, Culture, and Society Program. Distinguished Lecture series inaugural speaker. Presentation: "Why Anthropology Needs More History."

2004 University of New Mexico, Department of Anthropology. *Journal of Anthropological Research* Distinguished Lecturer. Presentation: "Why Anthropology Needs More History." Graduate and Faculty Seminar: "Virtues and Vices of Anthropology in the Courtroom."

2001 American Anthropological Association Annual meetings, Washington, D.C. Invited session: "The Anthropology of Leslie White." Presentation: "Leslie White and the Anthropology of Hopi." Session discussant, Presidential panel: "Global Processes/Local Choices: Identity, Ideology, Rights, and the Loss/Revitalization of Languages."

2001 Iroquois Research Conference, Rensselaerville, NY. Invited session: "Cayuga Indian Land Claims." Presentation: "Conflicts Over Cayuga Land."

2001 Society for American Archaeology annual meetings, New Orleans. Sponsored Symposium: "Multidisciplinary Approaches to Social Violence in the Prehispanic American Southwest." Presentation: "Yes, But Did they Eat Each Other? The Discourse of Cannibalism at Awat'ovi." Discussant for Symposium: "Cluster Analysis: the History and Organization of Pueblo IV Period (A.D. 1275-1540) Settlement Clusters in the American Southwest." Presentation: "Social Entities and Social Relationality."

2001 Department of History, State University of New York, New Paltz. Presentation: "Transforming Hopi Society through the Orayvi Split." Presentation (to Native American Studies Faculty seminar): "Ethnohistory in the Courts: Hopi and Cayuga Land Claims cases."

2000 American Anthropological Association annual meetings, San Francisco. Invited session: "The Political Gift." Presentation: "Honey, Feathers, and Tobacco: Gifting the President."

1999 American Society for Ethnohistory annual meetings, Pequot Museum, CT. Invited session (New York University Native American Studies Group). Presentation: "Re-imagining Awat'ovi."

1999 Society for American Archaeology annual meetings, Chicago. Invited session: "Archaeology of the Pueblo Revolt." Presentation: "Re-imagining Awat'ovi."

1998 Anasazi Cultural Affiliations Conference, Fort Lewis College, Durango, CO (with the National Park Service). Presentation: "Can (Pre-)histories Converge? Meaning, Truth, and Value in the Western Pueblo Past."

## **INVITED PAPERS AND PRESENTATIONS (cont.):**

1996 Environmental Studies Public Policy Colloquia, Sarah Lawrence College. Presentation: "Native American Environmental Crisis: Hopi Water and Multinational Mining."

1994 Department of Anthropology and American Indian Studies Center, University of Washington. Presentation: "Determining Structures and Transforming Events: Hopi and Hupa."

1993 Symposium on Multicultural Education, Queen's College (C.U.N.Y) and Sarah Lawrence College. Joint presentation (with Arnold Krupat): "Canon, Culture, Multiculture: Anthropological and Literary Perspectives."

1992 Graduate Center, Doctoral Program in Anthropology, City University of New York. Presentation: "The End of Anthropology (at Hopi)?"

1992 Third International Festival on Ethnographic Film, Royal Anthropological Institute, at Manchester University, UK. Session "Anthropology and Scientific Texts" in symposium: "Discovering Native America: Images, Texts, Politics." Presentation: "The End of Anthropology (at Hopi)?"

1992 Department of Anthropology, University of New Mexico. Presentation: "Burning Culture: Auto-da-fé at Oraibi."

1992 Department of Anthropology, New Mexico State University. Presentation: "Burning Culture: Auto-da-fé at Oraibi."

1992 Laboratory of Anthropology, Museum of New Mexico, Santa Fe. Presentation: "*Hopitutungwni*: Hopi Names as Literature."

1991 American Anthropological Association annual meetings, Chicago. Invited session: "Native Americans, Anthropology and Ethics." Presentation: "The End of Anthropology (at Hopi)?"

1990 American Anthropological Association annual meetings, New Orleans. Invited session: "Symbolism in Native North America." Paper: "Intention, Agency, and Structure in a Hopi Historical Event: the Burning of an Oraibi Altar."

1989 Department of Anthropology, Dartmouth College. Presentation: "Intention, Agency and Structure in a Hopi Historical Event: the Burning of an Oraibi Altar."

1988 American Anthropological Association annual meetings, Phoenix. Co-chair (with Susan K. Golla), session: "Persons and Selves in Pueblo and Northwest Coast Societies: Rethinking Mauss." Paper: "Naming, Intentionality, and Personhood at Hopi: a Critique of Mauss."

**INVITED PAPERS AND PRESENTATIONS (cont.):**

1987 Faculty-Student Seminar, Department of Anthropology, University of Chicago.  
Presentation: "The Interpretation of Politics: a Hopi Conundrum."

1985 International Congress of Americanists, Bogotá. Session: "Inequality in Native North America: Continuity and Change." Presentation: "Ceremony and Politics: Towards a Model of Power Among the Hopi."

1983 Department of Anthropology, University of New Mexico. Kennedy Memorial Lecture  
Presentation: "Native Wit: A Few Thoughts on Third Mesa Hopi Sociocultural Change."

## **HONORS:**

2013 University of Michigan, Institute for Humanities. Invited Fellowship (three lectures/seminars).

2009 (November) Bacavi Village centennial, Hopi Reservation, AZ. Keynote speaker .

2009 Daughters of the American Revolution, New York City chapter. Award for New York State Outstanding Program, 2008. For ‘Native Americans in the Revolutionary War.’

2009 (January) Hopi Foundation Leadership Conference, Kykotsmovi, Hopi Reservation, AZ. Keynote speaker.

2008 32<sup>nd</sup> Margaret Mead Film and Video Festival, AMNH. Introductory Speaker for opening night of program.

2008 Colloquium on Collaborative and Engaged Anthropology, AMNH. Keynote speaker (‘Commemorating Boas’).

2006 Third annual Las Vías del Noroeste Conference. Universidad Nacional Autónoma de México, Northern Arizona University, Mexico North, and the Hopi Tribe. Keynote speaker (‘Water in Hopi Culture’).

2005 Robert F. Heizer Award, “for recognition of the best article in the field of ethnohistory,” 2004. For ‘Bartering Pahos with the President.’

2004 University of Arizona, Southwest Land, Culture, and Society Program. Distinguished Lecture series inaugural speaker.

2004 University of New Mexico, Department of Anthropology. *Journal of Anthropological Research* Distinguished Lecture.

1999 Southwest Book Award, Border Regional Libraries Association. For *Rethinking Hopi Ethnography*.

1992 Sarah Lawrence College. Convocation Speaker (‘Crossings to Hopi’).

1983 Department of Anthropology, University of New Mexico. Kennedy Memorial Lecture. Awarded for distinguished doctoral dissertation research.

## **MENTORING/TEACHING:**

### Post-doctoral advisor:

2018-2020 Hadley Jensen. AMNH/Bard Graduate Center Postdoctoral fellow. Project: Native Southwest textiles.

2016-2018 Claire Heckel, Kalbfleisch Postdoctoral Research Fellow, AMNH. Project: Documenting Cultural Resistance and Environmental Adaptation in Great Plains Dress and Adornment: Archaeometric analyses of ethnological collections.

2015-2018 Ming Xue, AMNH Postdoctoral fellow. Project: Integrating Linguistic, Ethnographic, and Genetic Information of Human Populations: Databases and Tools.

2008-2010 Aaron Glass, AMNH/Bard Graduate Center Postdoctoral fellow. Project: Objects of Exchange: Social and Material Transformation on the Late Nineteenth-Century Northwest Coast.

### Doctoral and Master's Committees:

2011 Caroline Heitman, University of Virginia (Ph.D.)

2007 Catherine McLaughlin, Columbia University (M.A.)

2005 Johanna Gorelick, C.U.N.Y. Doctoral Program in Anthropology (Ph.D.)

1987 Susan Golla, Columbia University (Ph.D.)

### Graduate-level teaching:

2014 led Graduate Seminar in Museum Anthropology: Franz Boas, Cultural Relativism, and the Northwest Coast Hall at AMNH. New York University, Program in Museum Studies.

2013 led Graduate Seminar in Native Meaning re: Northwest Coast Hall. Columbia University Anthropology Program.

2013 co-led (with Jim Enote) joint Columbia/NYU Graduate tour of Zuni Map Art exhibit.

2013 (one week) led Graduate Seminar in American Indian History: Pueblo Ethnicity and Diplomacy vis-à-vis the American State. University of Michigan, Dept. of American Culture.

2009 (one week) with field school in archaeology at Chaco Canyon, University of Virginia (on Puebloan social systems).

2006 (fall) Museum Anthropology (Anth G6352), Columbia University

2002 (fall) Independent Study: Border Theory, C.U.N.Y. Doctoral Program in Anthropology.

1985 (spring) Pueblo Indian Ethnology. Northern Arizona University Dept. of Anthropology.

### Graduate mentor:

2010-12 Nathan Woods, C.U.N.Y. Graduate Center, Graduate Research Assistant (funded by the National Science Foundation)

2009-11 Theodore Powers, C.U.N.Y. Graduate Center, Graduate Research Assistant (funded by the National Science Foundation)

2008 Tina Brüderlin, Johannes Gutenberg University, Graduate Research Assistant (funded by Eugene V. and Clare Thaw Charitable Trust)

2001-03 William J. Peace, Columbia University, Graduate Research Assistant (funded by AMNH start-up grant)

2008— Student Counselor and Facilitator. Richard Gilder Graduate School, AMNH.

## **MENTORING/TEACHING (cont.):**

### Undergraduate teaching:

1985-2000 Multiple courses, introductory to advanced, including Native North American Ethnology, Ritual and Symbolism, Structuralism, Political Anthropology, Ethnography and Literature, General Four-field Anthropology, and Contemporary Ethnographic Practices. Sarah Lawrence College.

### Undergraduate mentor:

1986-2000 Counselor and advisor (“don”) to >50 total students, first-year through senior class. Sarah Lawrence College.

2015— Mentor for Helen Fellows, AMNH.

### Graduate and Undergraduate Interns (AMNH Anthropology Division):

2016 Madeleine Strait, Barnard College/Columbia University (re-up).

2015 Madeleine Strait, Barnard College/Columbia University; Hunter Kennedy, University of Chicago.

2014 Emma Scully, Princeton University/Bard Graduate Center; Julia Broach, Johns Hopkins University.

2013 Claire Feuer, S.U.N.Y., Binghamton; Julia Broach, Johns Hopkins University; Sara Schwerd, S.U.N.Y., New Paltz; Kendra Thomson, Barnard College

2012 Nicole Striepe, Sarah Lawrence College; Claire Feuer, S.U.N.Y. Binghamton; Lauren Scangarella, NYU; Stephanie Ho, Sarah Lawrence College; Kendra Thomson, Barnard College

2011-2012 Alexander Knoepfelmacher, Princeton University; Kendra Thomson, Barnard College; Sarah Dutton, Vassar College

2011 Michael Oman-Reagan, C.U.N.Y.; Skye MacDonald, Reed College; Alexander Knoepfelmacher, Princeton University; Kendra Thomson, Barnard College

2010 Jason Abdale, C.U.N.Y.; Laura Herrera, C.U.N.Y.; Uliana Esteves, Universidade Federal de Saõ Paolo; Mayumi Robinson, McGill University; Genevieve Borgeson, Yale University

2009 Stephanie Mach, New York University

2007 Sandra Partamian Columbia University

2006 Edward Hambleton, Columbia University

2005 Christy House, Hamilton College; Tina Brüderlin, Johannes Gutenberg University

2004 Jane Parshall, Columbia University

2003 Yelena Gordiyenko, C.U.N.Y.; Sally Taylor, Haverford College; Veronica Restifo, Drexel University; Nadine Brambilla, C.U.N.Y.

2002 Ann Horton Kelly, Cambridge University

2001 Lawrence Pomeroy, C.U.N.Y.

## **ADMINISTRATION:**

### **(i) AMNH (2001—):**

- 2017— Member, Education Committee.
- 2014— Faculty Member, Richard Gilder Graduate School AMNH Advisory Committee on Campus Security.
- 2011— Member, Margaret Mead Festival Planning Committee.
- 2010— Chair, Senate Library Committee.
- 2009— Member, Senate Publications Committee; Editor, Anthropological Papers series.
- 2008— Member, Senate Library Committee.
- 2001— Member, Cultural Resources Committee.
- 2017-2018 Member, Appointments and Promotions Committee.
- 2018 Member, Ad Hoc Search Committee for Curatorial position in Anthropology.
- 2016-2019 Member, Academic Affairs and Fellowships Committee.
- 2016-2017 Alternate Member, Appointments and Promotions Committee.
- 2015 Appointed Member, Appointments and Promotions Committee.
- 2013-2014 Member, Ad Hoc Search Committee for Curatorial position in Anthropology.
- 2011-2013 Elected Member, Appointments and Promotions Committee.
- 2012 Chair, Appointments and Promotions Committee.
- 2012 Member, Ad Hoc Search Committee for Curatorial position in Anthropology.
- 2012 Member, (Provost's) Exhibition Committee.
- 2012 Member, (Provost's) Curatorial Mentoring Committee.
- 2011-2012 Member, Public Programs Committee.
- 2011 Member, Ad Hoc Search Committee for Curatorial position in Anthropology.
- 2011 Member, ArcLife working group.
- 2007-2011 Member, Academic Affairs and Fellowships Committee.
- 2010 Replacement member, Advancement and Promotions Committee.
- 2002-2009 Member, Senate Exhibition Review Committee.
- 2006-2008 Vice-Chair of the Scientific Senate.
- 2006-2008 Member, Senate Executive Committee.
- 2008 Member, Ad Hoc Search Committee for 2 Curatorial positions in Anthropology.
- 2007 AMNH Member, Search Committee for AMNH/Bard Graduate Center Post-doctoral fellow in Anthropology.
- 2004-2007 Member, Grants and Fellowships Committee.
- 2006 Committee Member, search for Dean of the Gilder Graduate School.
- 2004-2006 Member, Appointments and Promotions Committee (Provost appointee).
- 2004-2006 Member, Senate Executive Committee.
- 2005 Graduate School Committee, Student Subcommittee.
- 2004 Member, Strategic Planning Committee.
- 2002-2004 Secretary of the Scientific Senate.
- 2001-2002 Member, Senate Technology Committee.
- 2001-2002 Member, Senate Shop Committee.



**ADMINISTRATION (cont.):**

(ii) Sarah Lawrence College (1985-2000):

1988-97, 1998-2000 Chair, Anthropology Department.

1987-2000 Chair or Member, Search Committees in Anthropology (8 searches).

1994-95 Member, Graduate Studies Committee.

1993-95 Chair, Division of Social Sciences (Anthropology, Economics, Psychology, Sociology, and Political Science).

1992-95 Faculty Member, General Committee (President's committee for Strategic Planning and Budget, including College President and Deans).

1987-90 Member, Student Work Committee.

(iii) Northern Arizona University (1983-85):

1983-85 Director, Special Collections Library (supervising 15 staff).

## **CONSULTING:**

2017-2018 Sauk-Suiattle Indian Tribe, WA. Ethnohistory and traditional economy.

2017-2018 Hopi Tribe, AZ. Ethnography and ethnohistory of Hopi water uses. (U.S. District Court, AZ.)

2014-2016 Hopi Tribe, AZ. Hopi cultural significance of the San Francisco Peaks.

2012-2015 Chickasaw and Choctaw Nations, OK. 18<sup>th</sup>-19<sup>th</sup> century ethnohistory.

2012 Hopi Tribe, AZ. Hopi religious use of golden eagles and other raptors.

2009-12 Sauk-Suiattle Indian Tribe, WA. Ethnohistory and traditional economy.

2008 Hopi Tribe, AZ. Hopi religious use of golden eagles and other raptors.

2008 John Sheehan, independent filmmaker. Cayuga history.

2007-2008 Hopi Tribal Council, AZ. Hopi aboriginal land claim.

2006-2008 Mohawk Council of Akwesasne, St. Regis Tribe, and Mohawk Nation Council of Chiefs, NY/QE. Akwesasne ethnohistory and land claims.

2005 Shinnecock Indian Nation, NY. Ethnohistory and land claims.

2003-04 Cayuga Nation of New York, Gowanda, NY. Cayuga land claim. (U.S. District Court, Northern NY.)

2002-2010 Hopi Tribe, AZ. Ethnography and ethnohistory of Hopi water uses. (U.S. District Court, AZ.)

2002 Haudenosaunee Six Nations Council, NY. Haudenosaunee land claims.

2001 Hopi Tribe, Office of General Counsel. Religious use of golden eagles and other raptors.

2000-04 United States Departments of Interior and Justice (Indian Resources). Oneida land claim. (U.S. District Court, Northern NY.)

2000 Hopi Tribe, Office of General Counsel. Hopi traditional leadership and economics. (Hopi Tribal Court.)

1999-2000 United States Departments of Interior and Justice (Indian Resources). Cayuga land claim. (U.S. District Court, Syracuse; Expert witness testimony: 2000.)

**CONSULTING** (cont.):

1998-2003 Pueblo of Isleta, NM. Isleta land claim. (U.S. Court of Federal Claims.)

1997 National Museum of the American Indian, Smithsonian Institution, NY. Repatriation of Hopi religious objects.

1996-98 Hopi Tribe. Hopi religious use of the natural environment: 1934 Reservation case, phase 3 (U.S. District Court, Phoenix).

1996 Hopi Tribe, Office of Water Resources. Traditional culture and wetlands management.

1995 BBC Television, Manchester, UK. Consulting anthropologist on “The Hopi Way” (produced by *Disappearing World*, Granada Television), on Hopi cultural survival.

1993-95 United States Department of Justice, Natural Resources Branch, and the Hoopa Valley Indian Tribe. Ethnography and ethnohistory re: the Hoopa-Yurok Settlement Act (U.S. Court of Claims, San Francisco).

1993-94 Survival International, London, UK. Current conditions among the Hopi.

1991-93 Hopi Tribe, Office of Water Resources. Ethnography/ethnohistory of Hopi water uses.

1988-92 Hopi Tribe. Contemporary and historic Hopi territory and land use: 1934 Reservation case, phases 1 and 2. (U.S. District Court, Phoenix: Expert witness testimony: 1989).

1988 Hopi Tribe, Office of Cultural Preservation. Authored bylaws on Cultural and Historic Preservation for the Hopi Reservation.

1983 The National Park Service, San Francisco. Mescalero Apache, Hispanic, and Anglo-American history in the Tularosa Basin, NM.

1983 Santo Domingo Pueblo Tribal Council, NM. Santo Domingo land claim.

## TECHNICAL REPORTS:

2015 *The Significance of the San Francisco Peaks to the Hopi*. For the Hopi Tribe, regarding traditional uses of the landscape.

2015 *Choctaw and Chickasaw Nation Rivers in Historical Perspective*. For the Chickasaw and Choctaw Nations.

2013 *Chickasaw and Choctaw Rivers: (Ethno-)historical Perspectives*. 4 parts. For the Chickasaw and Choctaw Nations.

2012 *Chickasaw and Choctaw Waters: Cultural and Historical Perspectives*. For the Chickasaw and Choctaw Nations, regarding culture and economy pre- and post-Removal.

2012 *Sauk-Suiattle Historical Use of Saltwater Resources*. For the Sauk-Suiattle Indian Tribe, regarding traditional social organization and economic adaptation.

2012 *Religious Importance of Eagles to the Hopi* (revised and updated). For the Hopi Tribe, regarding traditional rights to collect eagles.

2009 Three-part report: (i) *The Importance of the Little Colorado River Drainage and its Water Resources to the Hopi*; (ii) *Historic Hopi Use and Occupancy of the Little Colorado Watershed, 1540-1900*; (iii) *The Historical Evolution of Navajo Occupancy Areas in the Southwest, with Particular Reference to Black Mesa and the Hopi Washes*. For the Hopi Tribe, regarding water rights in the Little Colorado watershed.

2008 *A History of Docket 196: the Hopi Claim Before the Indian Claims Commission*. For the Hopi Tribe Land Team, regarding aboriginal claims.

2008 *The Religious Importance of Eagles to the Hopi*. For the Hopi Tribe, regarding traditional rights to collect eagles.

2007 *A History of Akwesasne/St. Regis Mohawk use and occupation of lands along and islands within the St. Lawrence River, since the Treaty with the Seven Nations of Canada, 1796*. For the St. Regis Mohawk Tribe, the People of the Longhouse at Akwesasne, and the Mohawk Nation Council of Chiefs, regarding historic treaty rights.

2006 *Shinnecock Loss of Lands in New York*. For the Shinnecock Indian Nation, regarding their land claim.

2004 *The Seneca-Cayuga Tribe of Oklahoma – its Evolution and Identity*. For the Cayuga Nation of New York, regarding the Cayuga land claim.

## TECHNICAL REPORTS (cont.):

2002 *The Treaty of Buffalo Creek, and Oneida Lands in New York*. For the U.S. Department of Justice (Indian Resources), intervenors for the Oneida Nation, in Oneida Indian Nation, et al., v. State of New York.

2002 (Peter M. Whiteley, with contributions by Russell Leahy and Elaine Guthrie, and emendations by T.J. Ferguson): *Discussion of Evidence for Cultural Affiliation of Human Remains and Associated Funerary Objects from the Navajo Reservation*. Cultural Resources Office, AMNH.

2001 *The Importance of Eagles in Hopi Religion*. For the Hopi Tribe re: National Park Service determination of Hopi raptor-collecting rights in Wupatki National Monument.

2000 *Isleta in History*. For the Pueblo of Isleta aboriginal land claim.

2000 *Traditional Hopi Leadership and the Role of the Kikmongwi in Hopi Society, with Special Reference to First Mesa*. For the Hopi Tribe re: rights issues at First Mesa.

2000 *The Misappropriation of Cayuga Lands: a Brief History*. For the U.S. Department of Justice (Indian Resources), intervenors in Cayuga Nation et al vs. Pataki et al. U.S. District Court, Syracuse, NY.

2000 *Isleta Aboriginal Lands II* (Peter M. Whiteley, Elizabeth Brandt, and Henry Walt). For the Pueblo of Isleta aboriginal land claim.

1999 *Isleta Aboriginal Lands* (Peter M. Whiteley, Elizabeth Brandt, Henry Walt and Michael Adler). For the Pueblo of Isleta aboriginal land claim.

1997 *Repatriation of Hopi Katsina Masks*. Report for the National Museum of the American Indian.

1996 *Hopi Shrines in the 1934 Reservation*. Report for the Hopi Tribe in Taylor vs. Atcitty ('1934 Reservation case,' phase 3). U.S. District Court, Phoenix.

1996 *Hopi Wetlands: Some Cultural Perspectives*. Report for the Hopi Tribe, Office of Water Resources. For policy document on Hopi Reservation wetlands management.

1993 *Societies, Cultures, Environments, and Territories in Native Northwest California, with special reference to the Karuk*. Report for the U.S. Department of Justice and the Hoopa Valley Tribe, in litigation regarding the 1988 Hoopa-Yurok Settlement Act. U.S. Court of Claims, San Francisco.

**TECHNICAL REPORTS (cont.):**

1989 *Hopitutskwa: An Historical and Cultural Interpretation of the Hopi Traditional Land Claim*. Report for the Hopi Tribe in Masayesva vs. Zah vs. James ('1934 Reservation case,' phase 1). U.S. District Court, Phoenix.

1989 *On the History of Hopi-Navajo Relations*. Report for the Hopi Tribe in Masayesva vs. Zah vs. James ('1934 Reservation case,' phase 1). U.S. District Court, Phoenix.

1983 *Ethnohistory of the Tularosa Basin* (with Klara B. Kelley). For the National Park Service. In *A Cultural Resources Overview and Management Plan for the White Sands Missile Range*, Cory D. Breternitz and David Doyel, eds., 45-73. National Park Service, San Francisco.

1982 *Navajo History and Land Use to 1864*. In *Anasazi and Navajo Land Use*, by Klara B. Kelley and P.M. Whiteley, pp. 2-32. For the Navajo Nation McKinley Mine survey. University of New Mexico Office of Contract Archaeology.

1979 *A History of Laguna Pueblo*. In *An Archaeological Survey Near Paguate, New Mexico*, by Kurt Anschuetz et al. For the Pueblo of Laguna Anaconda Copper Mine survey. University of New Mexico Office of Contract Archaeology.

## **OTHER PROFESSIONAL ACTIVITIES:**

Board of Editors, *Anthropological Papers of the American Museum of Natural History*, 2009—

Board of Editors, *American Anthropologist*, 2001-2006

Grant proposal reviews:

- National Science Foundation
- National Endowment for the Humanities
- Wenner-Gren Foundation for Anthropological Research.

Manuscript reviews, articles:

- *American Anthropologist*
- *American Antiquity*
- *American Ethnologist*
- *American Indian Culture and Research Journal*
- *American Indian Quarterly*
- *Anthropological Linguistics*
- *Behavioral and Brain Sciences*
- *Comparative Studies in Society and History*
- *Current Anthropology*
- *Handbook of North American Indians, Smithsonian Institution*
- *International Journal of American Linguistics*
- *Journal of Anthropological Research*
- *Kiva: the Journal of Southwestern Anthropology and History*
- *Mathematical Anthropology and Cultural Theory*
- *Recherches amérindiennes au Québec*
- *Tlalocan (Revista de fuentes para el conocimiento de las culturas indígenas de México - UNAM)*

Manuscript reviews, monographs:

- *Anthropological Papers of the American Museum of Natural History*
- School for Advanced Research Press
- University of Arizona Press
- University of California Press
- University of Nebraska Press
- University of New Mexico Press
- University of Oklahoma Press
- University of Texas Press
- University of Utah Press
- Yale University Press

**OTHER PROFESSIONAL ACTIVITIES (cont.):**

Academic reviews:

- St. John's University (2011, post-tenure)
- Smithsonian Institution (2011, post-tenure)
- University of California, Los Angeles (2010, post-tenure)
- Arizona State University (2008, tenure)
- Arizona State University (2005, post-tenure).

Professional Societies:

- Member, American Anthropological Association, 1980—
- Fellow, Royal Anthropological Institute, 1984—
- Member, Society for Anthropological Sciences, 2010—